## Government of India Ministry of Skill Development & Entrepreneurship Directorate General of Training

Pusa Complex, New Delhi-110012 Dated: 07/08/2020

## Vacancy Circular

Directorate General of Training, an attached office under the Ministry of Skill Development and Entrepreneurship, Government of India invites applications for engaging experienced/ retired Government Personnel for handling Administrative matters purely on temporary/ contractual basis for a period of one year which may be extended for further period subject to satisfactory performance / requirement and approval of the competent authority. The interested candidates may come for a walk-in interview on Tuesday, the 11th August, 2020 at 11:00am at the address mentioned above along with their application in the enclosed format. The details of the vacancy are as under:

| Position   | No. of Positions | Remuneration             | Essential  |  |  |
|------------|------------------|--------------------------|--|--|--|
|            |                  |                          | Qualification and  |  |  |
|            |                  |                          | Experiences  |  |  |
| Consultant | 01               | Rs 30,000/- per<br>month | Bachelor's Degree with experience in Government set up and knowledge of Government rules and regulations with sound health. He/she should also be able to note down the decisions taken in meetings quickly. |  |  |

(Sanjay Arora) Deputy Secretary

## Application format for walk-in-Interview

(Should be submitted during attending for Walk-In-Interview. No need to apply through post or courier)

| Name of the post applied for:  |           |   |              |          |      |          |
|--|-----------|---|--------------|----------|------|----------|
|  |           |   |              |          |      |          |
| 1. Name of the   | candidat  | e:                                      | ****         |          |      |          |
| 2. Date of Birth   | (as per c | lass 10 <sup>th</sup> Mark Sheet        | /Certificate | e):      |      |          |
| 3. Father's Nam  | e:        | *************************************** |              |          |      |          |
| 4. Category (SC/   | ST/OBC    | /Gen/PWD):                              |              |          |      |          |
| 5. Sex (Male/Fe  | male):    |   |              |          |      |          |
| 6. Corresponde   | nce Addr  | ess (With PIN Code)                     | :            |          |      |          |
|  |           |   |              |          |      |          |
| PIN  |           |   |              |          |      |          |
| District:State:  |           |   |              |          |      |          |
| Mob NoEmail:   |           |   |              |          |      |          |
| 7. Permanent Address   |           |   |              |          |      |          |
|  |           |   |              |          |      |          |
| PIN  |           |   |              |          |      |          |
| District:State:  |           |   |              |          |      |          |
| Mob NoEmail:   |           |   |              |          |      |          |
| 8. Education Qualification (Starting from 10 <sup>th</sup> onwards): |           |   |              |          |      |          |
| S. No Examina  | ation     | Name of the                             | Year of      | Class of | % of | Subjects |

| S. No | Examination   | Name of the       | Year of | Class of | % of       | Subjects |
|-------|---------------|-------------------|---------|----------|------------|----------|
|       | Passed/Degree | board/University/ | Passing | Division | marks/G/PG | taken/   |

| Obtained | Institution |  | Specialization |
|----------|-------------|--|----------------|
|          |             |  |                |
|          |             |  |                |
|          |             |  |                |

9. Experince, (Starting from the present employment (Experieicne Cerficiate needs to be attached):

| S. No | Name &<br>Address<br>of the<br>employee | Post<br>held/Nature<br>Of<br>employment | Period |    | Permanent/Temporary | Salary<br>&<br>Grade<br>pay(in<br>Rs.) | Nature<br>of<br>duties |
|-------|---|---|--------|----|---------------------|--|------------------------|
|       |   |   | From   | То |                     |  |                        |
|       |   |   |        |    |                     |  |                        |
|       |   |   |        |    |                     |  |                        |

## 10. Declaration by Candidate

I hereby declare that all the statement made by me in this application are true and complete to the best of my knowledge and belief and nothing has been concealed or distorted. I am aware that if any time I am found to have concealed/distorted any material information, my appointment is liable to be summarily terminated without notice.

SIGNATURE OF THE CANDIDATE

| Place | :        |
|-------|----------|
| Date: | ******** |

Note: All candidates attending walk-in-interview are required to carry all original certificates belonging to Educational qualification and experienced and one set of Xerox.