

**NO. DGT- 18014/2/2013-TTC**  
**GOVERNMENT OF INDIA**  
**MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP**  
**DIRECTORATE GENERAL OF TRAINING, SHRAM SHAKTI BHAWAN**

New Delhi dated the 19<sup>th</sup> August, 2015.

To

1. All the State Apprenticeship Advisors dealing with Apprenticeship Training Scheme
2. Regional Director of Apprenticeship Training – Kanpur/ Mumbai/Chennai/Kolkata/ Hyderabad/Faridabad

**SUBJECT: Modified programme for the 95<sup>th</sup> Regional and All India Competition of Apprentices to be held in the month of September, 2015 and November, 2015 respectively for the award of Prizes etc. to the Best Apprentices and Runner up under Apprenticeship Training Scheme at the Regional Level Competition/ All India Competition in each trade and declaring of Best Establishment – Regarding.**

Sir,

I am directed to inform you that it has been decided to conduct 95<sup>th</sup> Regional and All India Competition for Apprentices in 15 Trades i.e. Turner, Fitter Machinist, Electrician, Welder (G&E), Mechanic Motor Vehicle, Electronic Mechanic, Draughtsman ( Mechanical), Instrument Mechanic, Mechanic Machine Tool Maintenance, Tool & Die Maker (Dies & Moulds), Tool & Die Maker(Press Tools, Jigs & Fixtures) Refrigeration and Air Conditioning Mechanic, Mechanic Diesel and Wireman in the Month of September, 2015 and November, 2015 respectively as per programme given below in all the ATI's – Kanpur, Mumbai, Howrah, Hyderabad, Ludhiana and CTI, Chennai.

**MODIFIED PROGRAMME FOR THE 95<sup>th</sup> REGIONAL COMPETITION FOR APPRENTICES**

Date	Day	Time	Subject(s)
21.9.2015	Monday	9.00 AM to 01.00 PM	Practical
22.09.2015	Tuesday	and 2.00 PM to 6.00 PM <b>(On each Day)</b>	-do-
23.09.2015	Wednesday	10.00 AM to 01.00 PM	Trade Theory
	-do-	2.00 PM to 5.00 PM	W/S Cal. & Science
24.09.2015	Thursday	9.00 AM to 01.00 PM	Engineering Drawing

**(Lunch Break from 1.00 PM to 2.00 PM for Practical Exams. only)**

For fixing of centers, distribution of Trades and compilation of results please see the **Modified guidelines/ legend given at Annexure-A**. The State Apprenticeship Advisers and Regional Directors of Apprenticeship Training Scheme are therefore requested to furnish the full particulars of eligible apprentices in the above-mentioned trades to the Directors of ATI's/ Principal of CTI where they are to appear for the Regional competition.

**This may kindly be noted that the candidate directed wrongly to other centre either by the State Apprenticeship Advisor or Regional Director, RDAT's are not to be allowed to appear in the competition.**

The result of the Regional Competition for the Trades Instrument Mechanic, Electronic Mechanic, Draughtsman (Mechanical), Refrigeration & Air Conditioning Mechanic, Mechanic Machine Tool Maintenance, Tool & Die Maker (Dies & Moulds), Tool & Die Maker ( Press Tools, Jigs & Fixtures) will be compiled separately for each Region and sent to the Directors of ATI concerned to which Region the competitor belongs so as to enable them to declare the result along with the candidate of the remaining trades. **The Directors of the Institutes where the Regional Competition was held will also make arrangements to inform the result to the concerned establishments and to the candidates directly who are to appear for the All India Competition for Apprentices.**

A copy of the result may be sent to TT Cell, DGT (HQ.), New Delhi for our record.

It has also been decided to conduct the 95<sup>th</sup> All India Competition for Apprentices as per programme given on page no 2 at ATI's – Ludhiana, Mumbai, Howrah and CTI, Chennai in the Trades and under the Chairmanship of Officers shown against each.

Contd....2/-

**MODIFIED PROGRAMME FOR THE 95<sup>th</sup> ALL INDIA COMPETITION FOR APPRENTICES**

Date	Day	Time	Subject(s)
18.11.2015	Wednesday	09.00 AM to 12.00 Noon	Trade Theory
	-do-	2.00 PM to 5.00 PM	W/S Cal. & Science
19.11.2015	Thursday	9.00 AM to 1.00 PM	Engineering Drawing
20.11.2015	Friday	9.00 AM to 01.00 PM	Practical
21.11.2015	Saturday	and 2.00 PM to 6.00 PM	-do-
		<b>(On each Day)</b>	

**(Lunch Break from 1.00 PM to 2.00 PM for Practical Exams. only)**

**NOTE: The Institute may be kept opened on Saturday in case the Trade Practical is continued.**

<u>Name of Institute</u>	<u>Name of Trades</u>	<u>Name of Chairman</u>
1. ATI, Ludhiana	1. Electrician 2. Mechanic Diesel 3. Machinist	<b>Director, ATI, Ludhiana</b>
2. ATI, Mumbai	1. Instrument Mechanic 2. Turner 3. Electronic Mechanic	<b>Director, ATI, Mumbai</b>
3. ATI, Howrah	1. Ref. & Air Conditioning Mechanic 2. Fitter 3. Draughtsman (Mechanical) 4. Mechanic Machine Tool & Maintenance	<b>Director, ATI, Howrah</b>
4. CTI, Chennai	1. Welder (G&E) 2. Mechanic Motor Vehicle 3. Wireman 4. Tool & Die Maker (Dies & Moulds) 5. Tool & Die Maker (Press Tools, Jigs & Fixtures)	<b>Director, ATI, Chennai</b>

**NOTE: Any competitor directed wrongly to other centre either by the State Apprenticeship Advisor or Regional Director will not be allowed to take the competition and in case he is permitted the sole responsibility shall rest with the Director of ATI's.**

**Please acknowledge the receipt of the letter.**

**Encl: 1. Legend for distribution of Apprentices/ Trades (Annexure –A).**

Yours faithfully,



(K. Singh)

**Deputy Director of Training**

Copy to:

1. Director, ATI, Howrah, Mumbai, Kanpur, Ludhiana, Hyderabad and Principal, CTI, Chennai. They are requested to make necessary arrangements and obtain particulars of apprentices who are to appear in the Regional Competition from the State Apprenticeship Advisors/ RDATs as mentioned above. They are also requested that as soon as the result of the Competition is declared, the full particulars of the Best Apprentices and Runners up declared in each of the trade may be furnished to the ATI's Howrah, Mumbai, Ludhiana & CTI Chennai where the All India Competition of Apprentices will be held. **The copies of the results (hard copy along with CD in MS- Word format) clearly mentioning the training period as per performa attached and photocopy of form/ particulars of the competitor participating with all enclosures may be sent to Room No. 601, T.T. Cell, DGT, Shram Shakti Bhavan, New Delhi for further compilation and declaration thereof.**
2. Deputy Director General (Training), Deputy Director General (Apprenticeship).  
The Director of Training and Director of Apprenticeship Training at DGT (HQ), New Delhi.
3. All JDTS / DDTs / ADTs of DGT (HQ.), New Delhi.
4. AP/ TA.I/ TA.II/ TC/ TU/ PUT/ CD Section of DGT (HQ.), New Delhi.

(K. Singh)

**Deputy Director of Training  
For Director (TTC)**

**MODIFIED LEGEND FOR REGIONAL SKILL COMPETITION OF APPRENTICES**

Sl. NO.	Name of the Trade	Name of the Institute/ Trade Testing centre					
		ATI, Howrah	ATI, Mumbai	ATI, Hyderabad	ATI, Kanpur	ATI, Ludhiana	CTI, Chennai
1	Fitter	E	W	S2	N1	N2	S1
2	Turner	E	W	S2	N1	N2	S1
3	Machinist	E	W	S2	N1	N2	S1
4	Welder	E	W	S2	N1	N2	S1
5	Electrician	E	W	S2	N1	N2	S1
6	Mechanic (M/V)	E	W	S2	N1	N2	S1
7	Instrument Mechanic	S1+ E + S2	N1 + W + N2	-	-	-	-
8	Electronic Mechanic	E	N1 + W + N2	S2	-	-	S1
9	Draughtsman Mechanical	S1+ E + S2	N1 + W + N2	-	-	-	-
10	Wireman	E	W	S2	N1	N2	S1
11	Mech. Diesel	E	W	S2	-	N1+N2	S1
12	Refrigeration & Air Conditioning Mech.	E + W + S1 + S2 + N1 + N2	-	-	-	-	-
13	Tool & Die Maker (Die & Moulds)	E	-	-	-	N1+N2	W+S1+ S2
14	Tool & Die Maker (Press Tools Jigs & Fixture)	E	-	-	-	N1+N2	W +S1+ S2
15	Mechanic Machine Tool Maintenance	E + S1 + S2	-	-	W +N1 + N2	-	-

**ZONE LEGEND**

**E** – Candidate both from State / Central Sectors from the States of West Bengal, Bihar, Assam, Odisha, Nagaland, Meghalaya, Tripura, Arunachal Pradesh, Mizoram, Manipur, Andaman & Nicobar Island, Sikkim and Jharkhand.


**W** –Candidate both from State/ Central Sectors from the States of Maharashtra, Gujarat, Dadar and Nagar Haveli, Goa, Daman & Diu.

**S1**– Candidate both from State/ Central Sectors from the States of Tamil Nadu, Kerala, Lakshadweep Island, Puducherry.

**S2**–Candidate both from State/ Central Sectors from the States of Andhra Pradesh and Karnataka.

**N1** – Candidate both from State/ Central Sectors from the States of Uttar Pradesh, Madhya Pradesh, Uttaranchal, Chhattisgarh.

**N2** – Candidate both from State/ Central Sectors from the States of Haryana, Punjab, Rajasthan, Jammu & Kashmir, Himachal Pradesh, Chandigarh and Delhi.

  
(K. Singh)  
Deputy Director of Training  
For Director (TTC)